CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Single-Measure Committees (SMC)

1. DATE OF REPORT	2 NAME OF	COMMITTEE			
1. DATE OF REPORT 1/23/2015 2. NAME OF COMMITTEE Women Matter-Northeast Tennessee					
2. SHORT NAME OF COMMITTEE (IF APPLICABLE)					
3. ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
2250 North Roan	Johnson	City	TN	3760)	423-282-2081
MEASURES SUPPORTED OR OPPOSED		/			
	posed			K ==	
Fatricia G. Buck				5.B	2 DATEAPPOINTED
6. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD	FOURTH	PRE-	PRE-	MID-YEA	SOURCE EXPLOSION SERVICES OF THE SERVICES OF T
7.A. BEGINNING DATE OF REPORTING PERIOD	QUARTER	7.B. ENDI	GENERAL NG DATE OF REI	SUPPLEMEI PORTING PERIOD	NTAL SUPPLEMENTAL
8 ₋ (Check one)		1 1/12	1/		
A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)					
B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.					
Patricia G. Brick 1/23/15 signature of political treasurer date					
9. WITNESS SIGNATURE	Anna	C. Es	tes re of witness		1-23-15 date
10. SUMMARY					
a. BALANCE ON HAND LAST REPORT				\$ 302-	
b. TOTAL RECEIPTS THIS PERIOD				\$	
c. TOTAL DISBURSEMENTS THIS PERIOD				302	
d. BALANCE ON HAND (10.a. plus 10.b. r	minus 10.c.)				s <u>O</u>
e. TOTAL LOANS OUTSTANDING				,	\$
f. TOTAL OBLIGATIONS OUTSTANDING	ن 1	Film M	Philips ?		s